

CURRICULUM VITAE

Osei-Mensah Aborampah

Office Address:

Department of Africology
University of Wisconsin-Milwaukee
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Academic Background:

Ph.D. University of Wisconsin-Madison, 1981
M.A. University of Guelph, Canada, 1976
B.A. (Honors), University of Ghana, 1974

Current Position: Associate Professor

Areas of Special Interest:

Traditional and modern cultures of Africa and the African Diaspora
African and African American Demographic Processes
Comparative Studies of Families, Women and Development in Africa and the African Diaspora

Professional Memberships:

American Sociological Association, 1980
Population Association of America, 1980
African Studies Association, 1982
National Council for Black Studies, 1983
Society for Applied Anthropology, 1985
Association for the Study of Afro-American Life and History, 1990
Association for Caribbean Studies, 1996
Ghana Studies Council, 1985

Academic Awards:

University of Ghana Research Assistantship, 1974
University of Guelph Teaching Assistantship, 1975-76
University of Guelph Graduate Scholarship, 1976
University of Guelph Book Presentation for High Academic Performance, 1976
University of Ghana Graduate Scholarship, 1976-80
Population Council Fellowship, 1980-81

PUBLICATIONS:

Book:

Extended Families in Africa and the African Diaspora. Trenton, NJ: Africa World Press, 2011.
[Co-editor: Niara Sudarkasa]

Book Chapters:

“Out of the Same Bowl: Religious Beliefs and Practices in the Akan Communities in Ghana and Jamaica,” in *Fragments of Bone: Neo-African Religions in a New World*, edited by Patrick Bellegarde-Smith. Urbana-Champaign: University of Illinois Press, p. 124-142, 2005.

“The State of African-American Families in Milwaukee,” in *The State of Black Milwaukee*, edited by Stanley F. Battle. Milwaukee: Milwaukee Urban League. [Co-author: Antonia Vann], pp. 39-56, February 2000.

“Economic Achievement and Marital Relations of Techiman Market Women,” In *Till Death Do Us Part: A Multicultural Anthology on Marriage*, edited by Sandra I. Browning and R. Robin Miller. Greenwich, Ct.: JAI Press. Part III, pp. 201-217, 1999.

“Systems of Kinship and Marriage in Africa: Continuity and Change,” In *Till Death Do Us Part: A Multicultural Anthology on Marriage*, edited by Sandra I. Browning and R. Robin Miller. Greenwich, Ct.: JAI Press. Part II, Pp. 123-138, 1999.

"Comments on Patrick Ohadike's Social and Organizational variables Affecting Central African Demography," *Demography From Scanty Evidence: Central Africa in the Colonial Era*. Bruce Fetter, Ed. Boulder, CO: Lynne Rienner, pp. 268-270, August 1990.

"The Christianization of Africa: Imported, Imposed or Indigenized?" *Christian Missionarism and the Alienation of the African-Mind*. R.S. Belhag and U.A. El-Kabir, eds., Tripoli: African Society of Social Sciences., Chpt. 6, pp. 101-113, 1986.

Refereed Journals:

“Encyclopedia of the Dead: Transgenerational Memories and Cultural Transmission Among the Akan of Ghana,” *Ghana Studies* 7: 115-135, 2004.

“Women’s Roles in the Mourning Rituals of the Akan of Ghana.” *Ethnology*. 38(3): 257-271, Summer 1999.

“Religious Sanction and Social Order in Traditional Akan Communities of Ghana and Jamaica.” *Journal of Caribbean Studies* 9 (1&2): 41-58, Winter 1992/Spring 1993.

"Black Male-Female Relationships: Some Observations." *Journal of Black Studies* 19(3): 320-342, 1989

"Plural Marriage and Fertility Differentials: A Study of the Yoruba of Western Nigeria." *Human Organization* 46(1): 29-38, 1987.

"Determinants of Breast feeding and Post-Partum Sexual Abstinence: Analysis of a Sample of Yoruba Women, Western Nigeria." *Journal of Biosocial Science*, 17(4): 461-469, 1985.

"Family Structure in African Fertility Studies: Some Conceptual and Methodological Issues." *A Current Bibliography on African Affairs*, 18(4): 319-335, 1985-86.

"Domestic Food Pricing Policy, Food Aid and the Food Crisis in Africa." *A Current Bibliography on African Affairs* 18(2): 149-165, 1985-86.

Co-Authored Refereed Journals:

"Intergenerational Cultural Transmission among the Akan of Ghana," With Joseph K. Adjaye. *Journal of Intergenerational Relationships*, Volume 2(3/4): 23-38, 2004.

"The Mass Media, Political Attitudes and Behavior in Ghana." With Kwadwo Anokwa. *Gazette, International Journal for Mass Communication Studies*, 37: 139-154, 1986.

"Communication and Agricultural Development: Some Theoretical and Conceptual Considerations." With Kwadwo Anokwa. *Gazette, International Journal for Mass Communication Studies*, 34(2): 103-115, 1984.

"Energy-Related Adaptations in Low-Income Nonmetropolitan Wisconsin Counties." With Martha Tienda. *Journal of Consumer Research*, 8(3): 265-276, 1981.

Conference Proceedings:

Marta Tienda and Osei-Mensah Aborampah, "Poverty Status, Tenure Status and Energy-Related Adaptations Among Nonmetropolitan Wisconsin Households: A Discriminant Analysis." *Proceedings: The Small City and Regional Community*, R.P. Wolensky and E.J. Miller, Eds. Vol. 3, Stevens Point, UW Press, pp 209-218, 1980.

CONFERENCE AND SEMINAR PAPERS:

"Traditional Healers and Problems of HIV/AIDS Intervention/Prevention: A case Study of Women Healers in the Techiman Traditional Area of Ghana." Presented at the 52nd Annual Meeting of the African Studies Association, New Orleans, LA, November 19-22, 2009.

"Ghanaian Traditional Healers and Problems of HIV/AIDS Prevention and Intervention." Presented at the Third Biennial Conference of the Association for the Study of Worldwide African Diaspora, Rio de Janeiro, Brazil, October 5-7, 2005.

'Community Empowerment for African Youth,' presented at the 10th African American Male Teach-in and Community Symposium on 'The Plight of African American Male,' held at DR. Martin Luther King, Jr. Elementary School, Milwaukee, February 20, 2004.

'Encyclopedia of the Dead: Transgenerational Memories and Cultural Transmission among the Akan of Ghana.' Presented at the 47th Annual Meeting of the African Studies Association, New Orleans, LA, November 11-14, 2004.

'The Changing Social Institutions and Traditions of Techiman-Bono Society,' presented at the Public Lecture & Discussions Forum of the African Studies Program, University of Iowa, Iowa City, November 19, 2004.

'Fragments of Bone: The Extended Family from Africa to the Americas,' presented at the African American Historical Museum and Cultural Center, Cedar Rapids, Iowa, November 20, 2004

“Intergenerational Cultural Transmission among the Akan of Ghana,” presented at the Colloquium on Global Intergenerational Research: Programs and Policy, held at the University of Pittsburgh, October 19-20, 2003.[Co-presenter: Joseph K. Adjaye].

“Knowledge, Attitudes and Practices Pertaining to HIV/AIDS: The Case of a Traditional Healer,” presented at the 88th Annual Meeting of the Association for the Study of African American Life and History, Milwaukee, WI, September 25-28, 2003.

Symposium on HIV/AIDS Intervention for Women with Multiple Sexual Partners Living in Impoverished Housing. Organized by the Department of Africology, Hefter Center, Milwaukee, June 13-14, 2003.

“Extended Families and Higher Education in Ghana.” Presented at the 40th Annual Meeting of the African Studies Association. Columbus, OH, November 13-16, 1997.

“Spirituality as the Catalyst for Effective Leadership in the Extended Family.” Presented at the Second Annual Conference of the African American Male National Council. Milwaukee Hilton, September 25-28, 1997.

“Transgenerational Memories, Traditions and Institutions: Behavioral Patterns in the Afroworld.” Presented at the Third Symposium on Africology. Hefter Conference Center, UWM, April 17-19, 1997.

“Growing up in an African Family.” Presented during the Black History/Liberation Month Celebration. UWM Fireside Lounge, February 12, 1997.

“African American Extended Families and the Creation of Wealth.” Presented at the Milwaukee Community Brainstorming Conference. St. Matthews C.M.E. Church, Milwaukee, January 25, 1997.

“The Informal Sector and Credit in Ghana: The Case of Techiman Market Women.” Paper presented at 38th annual meeting of the African Studies Association, Orlando, FL, November 3-6, 1995.

“Tax and Hardship: Ghana’s Experience with Value-Added Tax (VAT).” Presented at the Department of Africology Faculty Seminar series. Milwaukee, WI, September 28, 1995.

“The Extended Family in Black Societies.” Presented at the 16th Annual Conference of the Association of Caribbean Studies. Georgetown, Guyana, July 19-24, 1994.

“Past Women Leaders of the African World.” Presented at the First International and Seventeenth Annual Conference of the National Council for Black Studies. Accra, Ghana, August 1-8, 1993.

“Economic Achievement and Marriage Patterns of Techiman Market Women.” Presented at the 36th Annual Conference of the African Studies Association. Boston, MA, December 4-7, 1993.

“Family Values in Black Societies.” Presented at a conference on ‘Encountering the African American Experience.’ Presented at Milwaukee, WI, April 20-22, 1993.

"Ethnicity and Nationalism in Ghana." Paper presented at the 32nd annual meeting of the African Studies Association, Atlanta, GA, November 2-5, 1989.

"The Religious Dimensions of Crime and Punishment in Traditional Akan Societies of Ghana." Paper presented at the 30th Annual Conference of the African Studies Association, Denver, CO, November 20-23, 1986..

Osei-Mensah Aborampah, Discussant, "Social and Organizational Variables Affecting Central African Demography." Paper presented by Patrick Ohadike, U.N. Economic Commission for Africa. Conference on the Analysis of Census Data from Colonial Central Africa, UW-Milwaukee, August 17-23, 1986.

Seminar on "Black Studies and the Future of the Black Community." Ohio State University, Columbus, OH, June 6-8, 1986.

Osei-Mensah Aborampah and Abebayehu Tegene, "A Socio-Demographic Profile of Black Females." Paper presented at the Annual Inter-Departmental Seminar, Black Studies Department, Ohio State University, Columbus, OH, April 17-19, 1986

Osei-Mensah Aborampah and Vernell Ross, "Quest of the 80's: Value Recreation Within the Black Community." Paper presented at the Annual Inter-Departmental Seminar, Black Studies Department, Ohio State University, Columbus, OH, April 17-19, 1986.

"Domestic Pricing Policy, Food Aid and the Food Crisis in Africa." Paper presented at the 28th Annual Conference of the African Studies Association, New Orleans, LA, November 23-26, 1985.

"Food Aid and the Food Crisis in Africa." Paper presented at an International Conference on International Aid and Development in Africa, University of Ife, Ile-Ife, Nigeria, May 28-31, 1985.

"Food Aid and the Food Crisis in Africa." Paper presented at a Brown Bag Seminar, African Studies Program, University of Wisconsin-Madison, February 20, 1985.

Osei-Mensah Aborampah, Facilitator, "Statistical Methods and Computer Instruction in the Teaching of Ethnic/Minority Studies." Symposium on Curricular and Pedagogical Issues in Ethnic/Minority Studies, University of Wisconsin-Madison, November 16-17, 1984.

"Plural Marriage, Post-Partum Abstinence and Fertility Among the Yoruba of Western Nigeria." Presented at the 27th Annual Conference of the African Studies Association, Los Angeles, CA, October 25-28, 1984.

"The Christianization of Africa: Imported, Imposed or Indigenized?" Presented at the African Society of the Social Sciences Workshop held in Geneva, Switzerland, August 20-22, 1984.

"Family Structure in African Demography: Some Theoretical and Conceptual Considerations." Paper written for presentation at the 26th Annual Meeting of the African Studies Association, Boston, MA, December 7-10, 1983.

"African and Afro-American Systems of Kinship and Family: Change and Continuity." Paper written and presented at the Annual Joint Faculty Seminar, Department of Black Studies, Ohio State University, Columbus, OH, October 27-29, 1983.

Osei-Mensah Aborampah and Kwadwo Anokwa, "Communication and Agricultural Development: Some Theoretical and Conceptual Considerations." Paper written for presentation at the Annual Conference on Communication, Mass Media and Development held at Northwestern University, Evanston, IL, October 13-15, 1983.

"African Traditional Religions and the Divine Principle." Paper written and presented at the Annual Conference of the New Ecumenical Research Association held at Funchal, Madeira, Portugal, July 30-August 7, 1983.

TEACHING:

I have taught the following courses one or more times at the University of Wisconsin-Milwaukee.

Department of Africology

106-100: Black Reality: Survey of African-American Society

106-163: African-American Concept of Self

106-215: Introduction to Black Social and Cultural Traditions

106-220: Introduction to Statistics in Africology

106-222: Introduction to Social Research, Data Analysis and Computer Applications in the Afroworld

106-232: Survey of African Societies and Cultures

106-299: Ad Hoc: (Subtitle)

106-350: The Black Family

106-351: Sex, Marriage and Health Care in the Afroworld

106-352: Extended Families in Black Societies

106-402: Black Personality Development

106-411: Change in African-American Communities

106-489: Internship in Africology, Upper Division

106-497: Study Abroad Program

106-565: Selected Texts/Topics in Africology: (Subtitle)

106-699: Independent Study

Department of Anthropology:

Anthro 320: Peoples and Cultures of Africa

Past Teaching Experience:

Teaching Assistant, Department of Sociology and Anthropology, University of Guelph. Assisted in teaching Statistics/Research Methods and Social Anthropology.

Ghana Ministry of Education. Instructor of Social Studies and Elementary Mathematics at Agogo Women's Training College, Ghana.

Ghana Ministry of Education. Elementary School Teacher.

Teaching Evaluations:

Quantitative: The Department of Africology employs structured evaluation instruments with a scale of 1 to 5, 1 being low and 5, high. I've consistently been scored in the range of 3.0 to 4.5 on the following criteria: course organization, presentation, command of materials, responsiveness to questions, fairness in grading exams, and overall effectiveness as a teacher.

Qualitative: students have repeatedly mentioned their appreciation of my sensitivity to their needs and the enthusiasm with which I approach my courses. My firmness and tough minded approach, as well as my innovative teaching techniques have also received praise.

Peer: Peer evaluation is a formal component of the evaluation process. Colleagues have often attended my classes unannounced and their assessments have been positive and encouraging.

Curriculum Development

I have designed the following courses for inclusion in the Department's curriculum:

Undergraduate:

Introduction to Statistics in Africology

Introduction to Social Research, Data Analysis and Computer Applications in the Afroworld
Sex, Marriage and Health Care in the Afroworld

Cultural Transmissions: Black Africa and Black America

Extended Families in Black Societies

Graduate:

Comparative Social Institutions

Healing Traditions in the African World

Seminar on Issues in Africology: Extended Families in Black Societies

Graduate Research Directed

Member, Ph.D. Dissertation Committee for Student in Urban Social Institutions.

Dissertation Topic: The State of Women and Development in Cameroun: A Historical Analysis.

Member, M.A. Thesis Committee, Department of History

Thesis Topic: 'The Political Kingdom': Ghana and Development, 1957-1978.

Grant Writing and Administration Experience:

Principal Investigator: Ghanaian Traditional Healers and HIV/AIDS Intervention/Prevention, Institute on Race and Ethnicity Grant, 2005, \$4370

Collaborating Investigator: Effects of HIV/AIDS on the Behaviors of the Populations of African Descnt, Institute on Race and Ethnicity Grant, 2001, \$12,500

Principal Investigator: Curriculum Development, Institute on Race and Ethnicity Grant, 1987, \$1000

Collaborating Investigator, Conference on Analysis of Census Data from Colonial Central Africa, National Science Foundation Grant, 1985, \$35,000.

Principal Investigator, Curriculum Development (Sex, Marriage, and Healthcare in the Afroworld), American Ethnic Studies Coordinating Committee Grant, 1983, \$1,700

Principal Investigator, Development of Instructional Materials, UW-Milwaukee College of Letters and Science Grant, 1982, \$2,225

Book-Length Manuscript in Writing:

Transgenerational Memories, Traditions, Institutions, and Patterns of Behavior in Ghana.
Chapters Already Written: Three out of Seven.

Research Work in Progress

African Traditional Healers and HIV/AIDS Prevention/Intervention.

Professional Development:

Participant, 1997 Inter-University Consortium for Political and Social Research (ICPSR)
Summer Program at the University of Michigan - Ann Arbor

SERVICE:

Administrative Experience:

Chair, Department of Africology, 1990/91 - 1993/94, 2001/02

Directed the re-naming of the department from Afro-American Studies to Africology

Guided the planning and successful execution of the program for the Second Symposium on Africology held at the University of Wisconsin-Milwaukee, June 1991.

Department Committees

Executive Committee

Library Representative

Community Outreach Committee

Course and Curriculum Committee

Supervisor, Reading Room

General Advisor, Undergraduate Majors/Minors

Research and Development Committee

Faculty Award Committee

Black History Liberation Month Committee

Ad Hoc Programs

General Academic Programming

Grievance Committee

Ten Year Review Committee

PhD Planning Committee

Faculty Seminar Committee

Study Abroad Committee

College/University Committees

Academic Policy Committee, 1982

Ad Hoc Committee on Academic Computing Needs in Social Science, 1983

Chancellor's Advisory Committee on Minority Student Life, 1984

Awards and Recognition Committee, 1985

Social Science Research Facility Advisory Committee, 1989

Admissions and Records Policy Committee, 1990, 1996/97 - 1998/99

Faculty Senate, 1993 and 1995/96 - 1997/98

Academic Planning and Curriculum Committee, 1993
Vice Chancellor's Ad Hoc Committee on UWM Salary Equity Study, 1993/94 - 1995/96

Professional Association Responsibilities:

Planning Committee Member, Annual Conference of the National Council for Black Studies, held in Ghana, West Africa, August 1-8, 1993.

External Tenure Review Roles:

Butler University, Department of Journalism
University of Pittsburgh, Department of Africana Studies

Manuscript Review Roles:

African Urban Quarterly, Manuscript Evaluator, 1984-1987.
Clearview Press, Manuscript Evaluator, 1999

Major Community responsibilities:

Asha Family Services, Inc.
Vice-chair/Board member, 1990-Present

Community Brainstorming Conference
Participant, 1992-Present

African Students Union
Faculty Advisor, 1990-1992

Ghana-Milwaukee Association
Member, Council of Elders, 2002-2008

Wisconsin Public Museum
Member, Committee on African-American Folk Arts Program, August 1982-May, 1983.

Wisconsin Humanities Committee
Program Development Meeting, Oshkosh, WI, September 18, 1982.

Nigerian National Day
Participant, Symposium on Political and Independence Celebration: Economic Development of Nigeria,
UWM Union, E-240, October 1, 1982.

Milwaukee Public Library and the National Endowment of the Humanities
Advisory Board Member, Project on Emerging African American Traditions, 1984.

Television Program
Panel Member, Milwaukee Public Library's "Public Conference" television program entitled "Appreciating the Black Family," Channel 6 (WITI-TV) July, 1984.

Television Program
Panel Member, Program on "Family, Politics and the Milwaukee Black Community." Channels 14 & 46,

June 19, 1986.

A Wisconsin African Relief Effort (AWARE)
Member

Friends of AWARE
Member, Book Drive to Africa

Consultant
Women of Color Project

Participant
Milwaukee African American Oral History Project

INTERNATIONAL TRAVEL/EXPERIENCE

Travel to International Conferences

- 2005: Rio de Janeiro, Brazil –Conference of ASWAD
- 1994: Georgetown, Guyana - Conference of the Association of Caribbean Studies.
- 1993: Accra, Ghana-Conference of the National Council for Black Studies.
- 1985: Ife, Nigeria - Conference on International Aid and Development in Africa.
- 1984: Geneva, Switzerland - Workshop on Christianity in Africa.
- 1983: Funchal, Madeira-Portugal - Conference on the Application of the Divine Principle.

International Travel for Research

- 2001, 2003, 2005, 22009: Ghana - Traditional Healers and Problems of HIV/AIDS
Intervention and Prevention
- 1995: Ghana - Trade-Related Accounting and Borrowing Patterns of Techiman Market
Women
- 1993: Ghana - Demographic and Economic Profiles of Techiman Market Women
- 1991: Ghana: - Patterns of Marriage and Family Life
- 1991: Senegal - Patterns of Marriage and Family Life: Library Research
- 1985: Nigeria - Library Research on Marriage and Family Life.
- 1984: Ghana - Survey: Marriage Patterns of Techiman Market Women
- 1983: Ghana - Survey: Marriage Patterns of Techiman Market Women
- 1983: Barbados, Trinidad and Tobago - Instructional materials. Survey: Identifications among
people of the Afroworld.
- 1982: Senegal, Sierra Leone, Ivory Coast, Ghana, Nigeria -Instructional Materials. Survey:
Identifications among peoples of the Afroworld.

SELECTED LIST OF CITATIONS OF ABORAMPAH

Samuel K. Bonsu and Russell W. Belk, "Do Not Go Cheaply into that Good Night: Death Ritual Consumption in Asante, Ghana." *Journal of Consumer Research* 30(1): 41-55, 2003.

Marleen de Witte, "Money and Death: Funeral Business in Asante, Ghana." *Africa: Journal of the International African Institute* 73(4): 531-559, 2003.

K. Ashenburg, "The Mourner's Dance: What We Do When People Die. Vintage Canada.

Valentina Mazzucate, "Informal Insurance Arrangements in a Transnational Context: The Case of Ghanaian Migrants' Network." Paper presented at CSAE Conference. Oxford

University, March 19-21, 2006.

Samuel K. Bonsu, "The Presentation of the Dead Selves in Everyday Life: Obituaries and Impression Management." *Symbolic Interaction* 30(2): 199-219, 2007.

Gheorghita Geana, "Remembering Ancestors: Commemorative Rituals and the Foundation of Historicity." *History and Anthropology* 16(3): 349-361.

Suzanne Gett, "'Onetouch' Quality and 'Marriage Silver Cup': Performative Display, Cosmopolitanism and Marital Poatwa in Kumasi Funerals." *Africa Today* 54(2): 79-106, 2007.

Babatunde Ogunleye-Johnson, Africans are Notoriously Religious. Text of a Paper Submitted for Assessment in a Writing Class at the American University of Nigeria. Yala, Nigeria, 2009.

Karen Lauterbach, "The Craft of Pastorship in Ghana and Beyond." PhD Dissertation, Graduate School of International Development Studies, Roskilde University, 2008.

Tova Gamliel, "Performed Weeping: Drama and Emotional Management in Women's Wailing." *TDR/The Drama Review* 54(2): 70-90, 2010.

C. Langer, "Die Leiter des Todes: Bestattungen in Süd-Ghana Seit Mitte de 19. Jahrhunderts." Universität Leipzig, 2004.

W. C. Harder, "Challenges of Communicating Indigenous Knowledge Within Guarani Kaiowa and Terena Communities: A Brazilian Case Study." Conference Proceedings, 2007.

Atsuko Kusano and Matthew Kaplan, Proceedings: Uniting the Generations: Japan Conference to Promote Intergenerational Programs and Practices & Post-Conference International Academic Meeting on Intergenerational Issues and Initiatives. Japan Intergenerational Association and The Pennsylvania State University, 2007.

Sylvester A. Johnson, "Fragments of Bone: Neo-African Religions in a New World (Review)." *Journal of the American Academy of Religion* 74(3): 785-788, 2006.

Renee Pennington and Henry H. Harpending, *The Structure of an African Pastoralist Community: Demography, History, and Ecology of the Ngamiland Herero*. Oxford: Clarendon Press, 1993.

James W. Wood, Fertility and Anthropological Populations." *Annual Review of Anthropology* 19: 211-242, 1990.

M. M. Kritz, "Women's Economic Independence and Fertility among the Yoruba." Presented at the Demography and Health Surveys Conference, 1991.

Nan E. Johnson and A. M. Eloni, Polygamy and Fertility in Somalia. *Journal of Biosocial Science* 21(2): 127-134.

Warren M. Hern, Shipido Polygyny and Patrilocality. *American Ethnologist* 19(3): 501-522.

M. Elizabeth and K. N. Saraswathy, *Thoti Tribe of Andhra Pradesh: A Demo-Genetic Study*. Delhi: Abhijeet Publications, 2004.

Issac Sindiga, Population Change Among the Maasai. Addis Ababa, Ethiopia: Research Report Series No. 5. Organization for Social Science Research in Eastern and Southern Africa, 1996.

James trussell, Lawrence Grummer-Strawn, German Rodriquez and Mark Vanlandingham, Trends and Differentials in Breastfeeding Behaviour: Evidence form the WFS and DHS. *Population Studies* 46(2): 285-307, 1992.

Penny Van Esterik, Contemporary Trends in Infant Feeding Research. *Annual Review of Anthropology* 31: 257-278, 2002.

Susan E. Hassig, jane Bertrand, Balowa Djunghu, Miniku Kinzoni and Nlandu Mangani, Duration and Correlates of Post-Partum Abstinence in Four Sites in Zaire. *Social Science and Medicine* 32(2): 343-347, 1991.

A. D. Giyose, Evaluating the Determinants of Lactational Amenorrhoea among Botswana Women. Ph.D. Dissertation, Cornell University, 1996.

Carlos Amaldo, *Fecundade e Seus Determinantes Próximos em Mocambique: Uma Análise do Níveis, Tendências, Diferenciais e Variação regional*. Maputo: Texto Editores, 2007.

Leroy G. Baruth and M. Lee Manning, *Multicultural Counseling and Psychotherapy: aA Lifespan Perspective*. New York: Merrill, 1991.

Julia T. Wood and Steve Duck, *Under-Studied Relationships: Off the Beaten Track*. Thousand Oaks, CA: Sage Publications, 1995.

Theodore Walker, *Empower the People: Social Ethics for the African-American Church*. Maryknoll, NY: Orbis Books, 1991.

Lawrence H. ganong et. al., African American and European American College Students' Expectations for Self nad Future Partners. *Journal of Family Issues* 17(6): 758-775, 1996.

L. E. Ross and A. C. Davis, Black-White College Students' Attitudes and Expectations in Paying for Dates. *Sex Roles* 35(1&2): 43-56, 1996.

Morley D. Glicken, *Working with Troubled Men: A Contemporary Practitioner's Guide*. Mahwah, NJ: Lawrence Erlbaum Associates, Publishers, 2005.

Linda M. Burton and M. Belinda Tucker, Romantic Unions in an Era of uncertainty: A Post-Moynihan Perspective on African American Women and Marriage. *The Annals of the American Academy of Political and Social Science* 621(1): 132-148, 2009.

J. J. LaTaillade, Considerations for Treatment of African American Couple Relationships. *Journal of Cognitive Psychotherapy* 20(4): 341-358, 2006.

J. Beinstein Miller, Conflict Management and Marital Adjustment among African American and White Middle-Class Couples.

Emily M. Brown, "The Affair as a Catalyst for Change." In Paul R. Peluso, ed. *Infidelity: A Practitioner's Guide to Working with Couples in Crisis*, Chpt. 8. CRC Press, 2007.

L. E. Ross and D. G. Holmes, *Sex Ratios in the African-American Community: Issues and Implications*, 1996.

S. Kelly, "African American Couples." In Jeffery Scott Mio and Gayle Iwamasa, eds. *Culturally Diverse Mental Health: The Challenges of Research and Resistance*, Chpt. 8. New York/London: Routledge, 2003.

A Cooley, *The Legacy of Lynching: The Effects on Contemporary Black Masculinity in Relationship to Black Violence*.

Christine A. Glover-Walton, *Factors influencing the Patterns of Dominance in Decision-Making for the Use of fertility Control: Evidence from the 1998 SADHS*. Ph.D. Dissertation. University of Witwaterand, 2008.

Christopher McConnell Green, *Dating Preferences among African-American Female College Students: Attitudes about Appearance, Trust, and Interracial Relationships*. MA Thesis, Department of Sociology, Western Kentucky University, 2010.

Sharelle Law, African American Mother-Son Dynamics and their Effect on the African American Marital Relationship. *McNair Scholars Undergraduate Research journal* 2: 125-138, 2010.

Ebony A. Utley, When Better Becomes Worse: Black Wives Describe Their Experiences with Infidelity. *Black Women, Gender & Families* 5(1): 66-89, 2011.